## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	OCT 17 2005	,		
Returned to applicant for correction	OCT 31 2005			
Corrected application filed	DEC 07 2005			
Map filed	DEC 07 2005			
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The applicant State of Nevada, Department of Conservation, Division of State Parks hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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- 1. The source of the proposed appropriation is underground
- 2. The amount of water applied for is 0.067, not to exceed 3 acre-feet per year
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for **recreation**
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point within the NW¼ of the NE¼ of Section 19, T.4S., R.67E., M.D.B.&M.; from which the NW corner of Section 18, T.4S., R.67E., bears N 30° 25' 44" W a distance of 7,602.89 feet
- 6. Place of Use the NE¼ and the S½ of the NW¼ of Section 19, T.4S., R.67E., M.D.B.&M.
- 7. Use will begin about January 1st and end about December 31st of each year.
- 8. Description of proposed works a proposed drilled well pumping into an existing water distribution system and 2-10,000 gallon storage tanks
- 9. Estimated cost of works \$50,000
- 10. Estimated time required to construct works three years
- 11. Estimated time required to complete the application of water to beneficial use eight years

12. Remarks: The proposed well shall provide the potable water supply for an existing range residence and the existing day use area with comfort station, a proposed 24 unit campground, a proposed RV dump station, and a proposed fee station and park office

Joe Cyphers
By s/ Joe Cyphers
901 S. Stewart Street, Suite 5005
Carson City, Nevada 89701-5248

Compared gkl/sc	lt/ aki	Carson City, Nevada 67701-5246
Protested		

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be measuring depth to water. installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of The totalizing meter must be Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.067 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 1, 2008

Proof of completion of work shall be filed on or before:

July 1, 2008

Water must be placed to beneficial use on or before:

<u>June 1, 2011</u>

Proof of the application of water to beneficial use shall be filed on or before: **July 1, 2011** 

Map in support of proof of beneficial use shall be filed on or before:  $\ensuremath{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of June A.D. 2006

State Engineer

Completion of work filed			
Proof of beneficial use filed			
Cultural map filed	N/A		
Certificate No.		Issued	